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T-304 P.04/05 F-888

## PART B - FEE(S) TRANSMITTAL

Complete and send this form, together with applicable fee(s), to: Mail

Mail Stop ISSUE FEE  
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INSTRUCTIONS: This form should be used for transmitting the ISSUE FEE and PUBLICATION FEE (if required). Blocks 1 through 5 should be completed where appropriate. All further correspondence including the Patent, advance orders and notification of maintenance fees will be mailed to the current correspondence address as indicated unless corrected below or directed otherwise in Block 1, by (a) specifying a new correspondence address, and/or (b) indicating a separate "FEE ADDRESS" for maintenance fee notifications.

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7590

02/25/2005

FRANK C. NICHOLAS  
CARDINAL LAW GROUP  
Suite 2000  
1603 Orrington Avenue  
Evanston, IL 60201

## Certificate of Mailing or Transmittal

I hereby certify that this Fee(s) Transmittal is being deposited with the United States Postal Service with sufficient postage for first class mail in an envelope addressed to the Mail Stop ISSUE FEE address above, or being facsimile transmitted to the USPTO (703) 746-4000, on the date indicated below.

Frank C. Nicholas (33,983)

(Depositor's name)

*Frank C. Nicholas*

(Signature)

March 9, 2005

(Date)

| APPLICATION NO. | FILING DATE | FIRST NAMED INVENTOR | ATTORNEY DOCKET NO. | CONFIRMATION NO. |
|-----------------|-------------|----------------------|---------------------|------------------|
| 10811731        | 03/29/2004  | Choon Hanson         | 3535/4              | 1433             |

TITLE OF INVENTION: CRUTCH SUPPORT SYSTEM

| APPLN TYPE     | SMALL ENTITY | ISSUE FEE | PUBLICATION FEE | TOTAL FEE(S) DUE | DATE DUE   |
|----------------|--------------|-----------|-----------------|------------------|------------|
| nonprovisional | YES          | \$700     | \$300           | \$1000           | 05/31/2005 |

| EXAMINER         | ART UNIT | CLASS-SUBCLASS |
|------------------|----------|----------------|
| CANFIELD, ROBERT | 3635     | 135-068000     |

1. Change of correspondence address or indication of "Fee Address" (37 CFR 1.983).

- ☐ Change of correspondence address (or Change of Correspondence Address form PTO/SB/122) attached.
- ☐ "Fee Address" indication (or "Fee Address" Indication form PTO/SB/47; Rev. 03-02 or more recent) attached. Use of a Customer Number is required.

2. For printing on the patent front page, list

(1) the names of up to 3 registered patent attorneys or agents OR, alternatively,

(2) the name of a single firm (having as a member a registered attorney or agent) and the names of up to 2 registered patent attorneys or agents. If no name is listed, no name will be printed.

1. \_\_\_\_\_  
2. Cardinal Law Group  
3. \_\_\_\_\_

3. ASSIGNEE NAME AND RESIDENCE DATA TO BE PRINTED ON THE PATENT (print or type)

PLEASE NOTE: Unless an assignee is identified below, no assignee data will appear on the patent. If an assignee is identified below, the document has been filed for recordation as set forth in 37 CFR 3.11. Completion of this form is NOT a substitute for filing an assignment.

(A) NAME OF ASSIGNEE

(B) RESIDENCE (CITY and STATE OR COUNTRY)

Please check the appropriate assignee category or categories (will not be printed on the patent): ☒ Individual ☐ Corporation or other private group entity ☐ Government

4a. The following fee(s) are enclosed.

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☒ Publication Fee (No small entity discount permitted)  
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5. Change in Entity Status (from status indicated above)

- ☐ a. Applicant claims SMALL ENTITY status. See 37 CFR 1.27. ☐ b. Applicant is no longer claiming SMALL ENTITY status. See 37 CFR 1.27(g)(2).

The Director of the USPTO is requested to apply the Issue Fee and Publication Fee (if any) or to re-apply any previously paid issue fee to the application identified above. NOTE: The Issue Fee and Publication Fee (if required) will not be accepted from anyone other than the applicant, a registered attorney or agent, or the assignee or other party in interest as shown by the records of the United States Patent and Trademark Office.

Authorized Signature

*Frank C. Nicholas*

Date

March 9, 2005

Typed or printed name

Frank C. Nicholas

Registration No.

33,983

This collection of information is required by 37 CFR 1.211. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, Virginia 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450.

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PTOL-85 (Rev. 12/04) Approved for use through 04/30/2007.

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**OFFICIAL**

***CARDINAL LAW GROUP***

1603 Orrington Avenue/Suite 2000  
Evanston, Illinois 60201  
Telephone 847 - 905 - 7111  
Facsimile 847 - 905 - 7113

Date: MARCH 9, 2005

To: U.S. PATENT AND TRADEMARK OFFICE  
ISSUE FEE

Fax #: (703) 746-4000

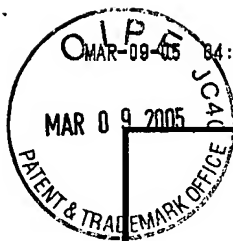
From: FRANK C. NICHOLAS  
Fax #: (847) 424-2521

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# of Pages: 5  
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**TRANSMITTAL  
FORM**

(to be used for all correspondence after initial filing)

|                      |                  |
|----------------------|------------------|
| Attorney Docket No   | 3535/4           |
| Application Number   | 10/811,731       |
| Filing Date          | MARCH 29, 2005   |
| First Named Inventor | CHAON HANSON     |
| Group Art Unit       | 3635             |
| Examiner             | CANFIELD, ROBERT |

**ENCLOSURES (check all that apply)**

|  |   |  |
|--|---|--|
| <input type="checkbox"/> Amendment   | <input type="checkbox"/> Assignment Papers (for an Application)                         | <input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences        |
| <input type="checkbox"/> After Final   | <input type="checkbox"/> Drawings   | <input type="checkbox"/> Appeal Communication to Group (Appeal Notice, Brief, Reply Brief) |
| <input type="checkbox"/> Affidavits/declaration(s)   | <input type="checkbox"/> After Allowance Communication to Group                         | <input type="checkbox"/> Proprietary Information   |
| <input type="checkbox"/> Status Letter   | <input type="checkbox"/> Petition Routing Slip (PTO/SB/69) and Accompanying Petition    | <input type="checkbox"/> Post Card Receipt   |
| <input type="checkbox"/> Extension of Time Request (dupl.)   | <input type="checkbox"/> To Convert a Provisional Application                           | <input type="checkbox"/> Additional Enclosure(s) (please identify below)                   |
| <input type="checkbox"/> Express Abandonment Request   | <input type="checkbox"/> Power of Attorney, Revocation Change of Correspondence Address |  |
| <input type="checkbox"/> Information Disclosure Statement and PTO-1449   | <input checked="" type="checkbox"/> Part B - Issue Fee Transmittal                      |  |
| <input type="checkbox"/> Certified Copy of Priority Document(s)  | <input type="checkbox"/> Small Entry Statement  |  |
| <input type="checkbox"/> Response to Missing Parts/Incomplete Application  | <input type="checkbox"/> Request of Refund  |  |
| <input checked="" type="checkbox"/> The Commissioner is hereby authorized to charge any fees which may be required, or credit any overpayment, to Deposit Account No. 50-1713. A duplicate copy of this sheet is enclosed.   |   |  |
| <input checked="" type="checkbox"/> I hereby petition under 37 CFR § 1.136(a) for any extension of time required to ensure that this paper is timely filed. Please charge any associated fees which have not otherwise been paid to Deposit Account No. 50-1713. A duplicate copy of this sheet is enclosed. |   |  |

**CALCULATION OF FEE**

|   |                        |       |                                 |               | Small Entry     |           | Large Entry     |           |
|---|------------------------|-------|---------------------------------|---------------|-----------------|-----------|-----------------|-----------|
|   | Claims After Amendment |       | Highest No. Previously Paid For | Present Extra | Rate            | Add'l Fee | Rate            | Add'l Fee |
| Total                                     |                        | Minus |                                 | 0             | x \$25=         | 0         | x \$50=         |           |
| Indep                                     |                        | Minus |                                 | 0             | x \$100=        | 0         | x \$200=        |           |
| First Presentation of Multiple Dep. Claim |                        |       |                                 |               | x \$180=        | —         | x \$360=        |           |
|   |                        |       |                                 |               | total add'l fee | \$ 0      | total add'l fee | \$ 0      |

**SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT**

|   |   |      |               |
|---|---|------|---------------|
| Firm or Individual name   | FRANK C. NICHOLAS<br>Registration No. 33,983<br>CARDINAL LAW GROUP<br>1603 Ormington Avenue, Suite 2000<br>Evanston, IL 60201 |      |               |
| Signature   |   | Date | March 9, 2005 |
| <b>CERTIFICATE OF FACSIMILE</b>   |   |      |               |
| I hereby certify that this correspondence is being transmitted by facsimile to (703) 746-4000 to the U.S. Patent and Trademark Office on this date <u>March 9, 2005</u> |   |      |               |
| Signature   |   | Date | March 9, 2005 |
| FRANK C. NICHOLAS (33,983)  |   |      |               |